

| SEAT NO                                                                                                                                                                                                         | NAME                                                                                    | <----- COURSE-I ----><----- COURSE-II ----><----- COURSE-III ----><----- COURSE-IV ----><----- COURSE-V ---->    |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|----------------------|------------------------|---|
|                                                                                                                                                                                                                 |                                                                                         | 100/40 C G GP C*GP                                                                                               | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP                                                                                   | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP   | 100/40 C G GP C*GP     |   |
| COLLEGE                                                                                                                                                                                                         |                                                                                         | <----- COURSE-VI ----><----- COURSE-VII ----><----- COURSE-VIII ----><----- COURSE-XI ----><----- COURSE-X ----> |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 |                                                                                         | 100/40 C G GP C*GP                                                                                               | 50/20 C G GP C*GP  | 50/20 C G GP C*GP  | 50/20 C G GP C*GP  | 50/20 C G GP C*GP  | 50/20 C G GP C*GP  | 50/20 C G GP C*GP                                                                                    | 50/20 C G GP C*GP  | 50/20 C G GP C*GP  | 50/20 C G GP C*GP  | 50/20 C G GP C*GP    | äC äCG GPA             |   |
|                                                                                                                                                                                                                 |                                                                                         |                                                                                                                  |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 | COURSE I :USHSIV501 :RESIDENTIAL INTERIOR DESIGN                                        |                                                                                                                  |                    |                    |                    |                    |                    | COURSE II :USHSIV502 :HOTEL FRONT OFFICE                                                             |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 | COURSE III:USHSIV503 :HUMAN RESOURCE MANAGEMENT                                         |                                                                                                                  |                    |                    |                    |                    |                    | COURSE IV :USHSIV504 :CONSUMER BEHAVIOUR & MARKETING MANAGEMENT                                      |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 | COURSE V :USHSIV505 :HUMAN PERFORMANCE & ENVIRONMENT EXTREMES                           |                                                                                                                  |                    |                    |                    |                    |                    | COURSE VI :USHSIV506 :EXTENSION EDUCATION & DEVELOPMENT                                              |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 | COURSE VII:USHSIVP501:ELE A- RESIDENTIAL INTERIORS/ ELE B-HOTEL FRONT OFFICE OPERATIONS |                                                                                                                  |                    |                    |                    |                    |                    | COURSE VIII:USHSIVP502:ELE A- RENDERING & PRESENTATION TECHNIQUES/ ELE B -TRAN & DEVL FOR HOSP. STUD |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 | COURSE IX:USHSIVP503 :ERGONOMICS INVESTIGATION & ANALYSIS -I                            |                                                                                                                  |                    |                    |                    |                    |                    | COURSE X:USHSIVP504 :COMMUNITY EXTENSION                                                             |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 |                                                                                         |                                                                                                                  |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 | ELE B -HOTEL FRONT OFFICE OPERATIONS                                                    |                                                                                                                  |                    |                    |                    |                    |                    | ELE B -TRAINING & DEVEL. FOR HOSP. INDUSTRY                                                          |                    |                    |                    |                      |                        |   |
| 3105600 /ISHA PRAFUL PATEL NAYANA                                                                                                                                                                               | 040E                                                                                    | 2 D                                                                                                              | 4 8                | 040+               | 2 D                | 4 8                | 042+               | 2 D                                                                                                  | 4 8                | 043+               | 2 D                | 4 8                  | 035F -- -- -- --       | F |
| NIRMALA NIKETAN                                                                                                                                                                                                 | 044+                                                                                    | 2 D                                                                                                              | 4 8                | 20+                | 2 D                | 4 8                | 20+                | 2 D                                                                                                  | 4 8                | 20+                | 2 D                | 4 8                  | 29+ 2 B+ 7 14 18 78 -- |   |
|                                                                                                                                                                                                                 |                                                                                         |                                                                                                                  |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
|                                                                                                                                                                                                                 | ELE B -HOTEL FRONT OFFICE OPERATIONS                                                    |                                                                                                                  |                    |                    |                    |                    |                    | ELE B -TRAINING & DEVEL. FOR HOSP. INDUSTRY                                                          |                    |                    |                    |                      |                        |   |
| 3105599 /MRUDULA SANDEEP KADAM MANGAL                                                                                                                                                                           | 041E                                                                                    | 2 D                                                                                                              | 4 8                | 040+               | 2 D                | 4 8                | 047E               | 2 C                                                                                                  | 5 10               | 040E               | 2 D                | 4 8                  | 035F -- -- -- --       | F |
| NIRMALA NIKETAN                                                                                                                                                                                                 | 023F                                                                                    | -- -- -- --                                                                                                      | 24+                | 2 C                | 5 10               | 28+                | 2 B+               | 7 14                                                                                                 | 20+                | 2 D                | 4 8                | 22+ 2 D 4 8 16 74 -- |                        |   |
|                                                                                                                                                                                                                 |                                                                                         |                                                                                                                  |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID |                                                                                         |                                                                                                                  |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
| G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668                                                                          |                                                                                         |                                                                                                                  |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                            |                                                                                         |                                                                                                                  |                    |                    |                    |                    |                    |                                                                                                      |                    |                    |                    |                      |                        |   |
| MARKS : >=80                                                                                                                                                                                                    | >=70 and <80                                                                            | >=60 and <70                                                                                                     | >=55 and <60       | >=50 and <55       | >=45 and <50       | >=40 and <45       | <40                |                                                                                                      |                    |                    |                    |                      |                        |   |
| GRADE : O                                                                                                                                                                                                       | A+                                                                                      | A                                                                                                                | B+                 | B                  | C                  | D                  | F                  |                                                                                                      |                    |                    |                    |                      |                        |   |
| GRADE POINT : 10                                                                                                                                                                                                | 9                                                                                       | 8                                                                                                                | 7                  | 6                  | 5                  | 4                  | 0                  |                                                                                                      |                    |                    |                    |                      |                        |   |